

O The period covered is \_\_\_

☐ Candidate

the date of leaving office.

Election Year: \_

## STATEMENT OF ECONOMIC INTERESTS

MAR 3 0 2009

**COVER PAGE** 

A Public Document

GOVERNOR'S OFFICE LEGAL AFFAIRS

icial.)

.ippc.ca.gov

| Please type or print in ink.  |                       |  |                  |  |  |
|---|-----------------------|--|------------------|--|--|
| NAME (LAST)   | (FIRST)               | (MIDD  | LE)              | DAYTIME TELEPHONE NUMBER   |  |
| Mann  | Holly                 | Eliza  | beth             | (916)445-7097  |  |
| MAILING ADDRESS STREET (May use business address)   | CITY                  | STATE  | ZIP CODE         | OPTIONAL: FAX / E-MAIL ADDRESS   |  |
| State Capitol   | Sacramento            | CA   | 95814            | 916-324-6368   |  |
| 1. Office, Agency, or Court   |                       | 4. Schedu  | le Summa         | ry   |  |
| Name of Office, Agency, or Court:   |                       | ► Total number of pages  |                  |  |  |
| Office of the Governor  |                       | including t  | his cover pages  | ge:  |  |
| Division, Board, District, if applicable:   | ·                     |  | icable sched     | ules or "No reportable   |  |
| Office of the First Lady  |                       | interests."  |                  |  |  |
| Your Position:  |                       | I have disclosed interests on one or more of the attached schedules:   |                  |  |  |
| Chief of Staff  |                       | Schedule A-1  Yes – schedule attached  |                  |  |  |
| ▶ If filing for multiple positions, list a  |                       | Investments (Less than 10% Ownership)  |                  |  |  |
| position(s): (Attach a separate sheet if necessary.)  |                       | Schedule A-2 Yes – schedule attached   |                  |  |  |
| Agency:   |                       | Investments (10% or greater Ownership)   |                  |  |  |
|   |                       | Schedule B   | ☐ Yes -          | schedule attached  |  |
| Position:   |                       | Real Propert   | у                |  |  |
|   |                       | Schedule C   |                  | schedule attached  |  |
| 2. Jurisdiction of Office (Ch   | eck at least one box) | Income, Loai<br>and Travel Payi  |                  | Positions (Income Other than Gifts   |  |
| State     ■     State     Sta |                       | Schedule D X Yes – schedule attached   |                  |  |  |
| County of   |                       | Income - Gifts  Schedule E   Yes - schedule attached  Income - Gifts - Travel Payments   |                  |  |  |
| City of   |                       |  |                  |  |  |
| ☐ Multi-County  |                       |  |                  |  |  |
| Other   |                       |  | -0               | r-   |  |
|   |                       | ☐ No repo  | rtable interests | s on any schedule  |  |
| 3. Type of Statement (Check   | k at least one box)   |  |                  |  |  |
| ☐ Assuming Office/Initial Date  | :/                    | 5. Verificat   | ion              |  |  |
|   | anuary 1, 2008,       |  |                  |  |  |
| through December 31, 2008.  |                       |  |                  | le diligence in preparing this I this statement and to the best  |  |
| -or-  |                       | of my knowledge the information contained herein and in any  |                  |  |  |
| O The period covered is/_<br>December 31, 2008.   | , through             | attached schedules is true and complete.  I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |                  |  |  |
| Leaving Office Date Left:   |                       |  |                  |  |  |
| O The period covered is January   | 1, 2008, through the  |  |                  |  |  |
| date of leaving office.   | .,,                   | Date Signed  |                  | March 27, 2009   |  |
| -or-  | 1 1                   |  |                  | Carry Control of Contr |  |

Signal

## SCHEDULE D Income - Gifts

| CALIFORNIA FORM 700 PAIR POLITICAL PRACTICES COMMISSION |  |  |  |  |
|---|--|--|--|--|
| Name  |  |  |  |  |

| ► NAME OF SOURC  | E                   |                        |   | ► NAME OF SOURCE |                   |                        |
|------------------|---------------------|------------------------|---|------------------|-------------------|------------------------|
| Maria Shriver    |                     |                        |   |                  |                   |                        |
| ADDRESS          |                     |                        | _ | ADDRESS          |                   |                        |
| State Capitol    |                     |                        |   |                  | •                 |                        |
|                  | TY, IF ANY, OF SOU  | RCE                    | _ | BUSINESS ACTIVIT | Y, IF ANY, OF SOL | JRCE                   |
| First Lady of (  | California          |                        |   |                  |                   |                        |
| DATE (mm/dd/yy)  | VALUE               | DESCRIPTION OF GIFT(S) | _ | DATE (mm/dd/yy)  | VALUE             | DESCRIPTION OF GIFT(S) |
| 4 , 30 , 08      | <u>\$ 14.95</u>     | Book                   | _ |                  | \$                |                        |
| 10 , 22 , 08     | <u>\$ 45.00</u>     | Necklace               | _ |                  | \$                |                        |
|                  | \$                  |                        | _ |                  | <b>\$</b>         |                        |
| ▶ NAME OF SOURCE | E                   |                        |   | ► NAME OF SOURCE |                   |                        |
| ADDRESS          |                     |                        | _ | ADDRESS          |                   |                        |
| BUSINESS ACTIVIT | TY, IF ANY, OF SOU  | RCE                    | _ | BUSINESS ACTIVIT | Y, IF ANY, OF SOL | JRCE                   |
| DATE (mm/dd/yy)  | VALUE               | DESCRIPTION OF GIFT(S) |   | DATE (mm/dd/yy)  | VALUE             | DESCRIPTION OF GIFT(S) |
|                  | s                   |                        | _ |                  | s                 |                        |
|                  | \$                  |                        | _ |                  | \$                |                        |
|                  | \$                  |                        |   |                  | <b>\$</b>         |                        |
| NAME OF SOURCE   | E                   |                        |   | ► NAME OF SOURCE | i.                |                        |
| ADDRESS          |                     |                        | _ | ADDRESS          |                   |                        |
| BUSINESS ACTIVIT | TY, IF ANY, OF SOUR | RCE                    | _ | BUSINESS ACTIVIT | Y, IF ANY, OF SOL | JRCE                   |
| DATE (mm/dd/yy)  | VALUE               | DESCRIPTION OF GIFT(S) | - | DATE (mm/dd/yy)  | VALUE             | DESCRIPTION OF GIFT(S) |
|                  | <b>s</b>            |                        | - |                  | <b>s</b>          |                        |
|                  | \$                  |                        | - |                  | \$                |                        |
|                  | <b>\$</b>           |                        | _ |                  | \$                |                        |
| Comments:        |                     |                        |   |                  |                   |                        |

## SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |

- Reminder you must mark the gift or income box.
- You are not required to report "income" from government agencies.

| ► NAME OF SOURCE                                  | ▶ NAME OF SOURCE                              |
|---|---|
| State of California Protocol Foundation           |   |
| ADDRESS   | ADDRESS                                       |
| 1215 K Street, Suite 1400                         |   |
| CITY AND STATE                                    | CITY AND STATE                                |
| Sacramento, California                            |   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE              | BUSINESS ACTIVITY, IF ANY, OF SOURCE          |
| Border Governor's Conference                      |   |
| DATE(S): 9 / 10 / 08 - 9 / 10 / 08 AMT: \$ 235.54 | DATE(S):                                      |
| TYPE OF PAYMENT: (must check one)                 | TYPE OF PAYMENT: (must check one) Gift Income |
| DESCRIPTION: Border Governor's Conference         | DESCRIPTION:                                  |
| ► NAME OF SOURCE                                  | ► NAME OF SOURCE                              |
|   |   |
| ADDRESS   | ADDRESS                                       |
| CITY AND STATE                                    | CITY AND STATE                                |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE              | BUSINESS ACTIVITY, IF ANY, OF SOURCE          |
| DATE(S):  | DATE(S):                                      |
| TYPE OF PAYMENT: (must check one) Gift Income     | TYPE OF PAYMENT: (must check one) Gift Income |
| DESCRIPTION:                                      | DESCRIPTION:                                  |
|   | 11  |
| Comments:   |   |
|   |   |